



Hezekiah - Faith to Overcome

Building Faith in Desperate Times

Class 4 - Making Preparations

Reading: 2 Chronicles 32:1-8

A wide-angle photograph of a vast field of golden wheat stretching to the horizon. The sky is filled with heavy, dark, textured clouds, creating a dramatic and somewhat somber atmosphere. The lighting is soft, highlighting the texture of the wheat stalks.

Class Outline

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Outline

- 1 - A Root Out of Dry Ground
- 2 - Dedication and Passover
- 3 - Living by Principle
- 4 - Making Preparations
- 5 - Sick unto Death
- 6 - The Author of Faith

Class Outline

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Outline

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

- 1 - A Root Out of Dry Ground
- 2 - Dedication and Passover
- 3 - Living by Principle
- 4 - Making Preparations
- 5 - Sick unto Death
- 6 - The Author of Faith

Class Outline

- Strengthening the Defenses

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

- 1 - A Root Out of Dry Ground
- 2 - Dedication and Passover
- 3 - Living by Principle
- 4 - Making Preparations
- 5 - Sick unto Death
- 6 - The Author of Faith

Class Outline

- Strengthening the Defenses
- Encouraging Words

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

- 1 - A Root Out of Dry Ground
- 2 - Dedication and Passover
- 3 - Living by Principle
- 4 - Making Preparations
- 5 - Sick unto Death
- 6 - The Author of Faith

Class Outline

- Strengthening the Defenses
- Encouraging Words
- A Covenant with Death

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Outline

- Strengthening the Defenses
- Encouraging Words
- A Covenant with Death

Why: did Hezekiah surrender?

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Lessons:

Class Outline

- Strengthening the Defenses
- Encouraging Words
- A Covenant with Death

Why: did Hezekiah surrender?

Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Lessons:

Core:

Class Outline

- Strengthening the Defenses

- Encouraging Words

- A Covenant with Death

Why: did Hezekiah surrender?

Series goal: to come to *know* Hezekiah as a friend and brother,
and to learn how to overcome.

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Lessons:

Core: Only God has the *answers*.

- Strengthening the Defenses

- Encouraging Words

- A Covenant with Death

Why: did Hezekiah surrender?

Series goal: to come to *know* Hezekiah as a friend and brother,
and to learn how to overcome.

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Lessons:

Core: Only God has the *answers*.

Sup'l:

- Strengthening the Defenses

- Encouraging Words

- A Covenant with Death

Why: did Hezekiah surrender?

Series goal: to come to *know* Hezekiah as a friend and brother,
and to learn how to overcome.

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

Class Lessons:

Core: Only God has the *answers*.

Sup'l: *Pride* destroys us.

- Strengthening the Defenses

- Encouraging Words

- A Covenant with Death

Why: did Hezekiah surrender?

Series goal: to come to *know* Hezekiah as a friend and brother,
and to learn how to overcome.



Passover Deliverance

Focusing on God was the purpose of Hezekiah's passover!



Passover Deliverance

Focusing on God was the purpose of Hezekiah's passover!

God had saved them from Egypt!



Passover Deliverance

Focusing on God was the purpose of Hezekiah's passover!

God had saved them from Egypt!

2 Chronicles 30:6-9



Passover Deliverance

Focusing on God was the purpose of Hezekiah's passover!

God had saved them from Egypt!

2 Chronicles 30:6-9 → "so shall they come again"



Passover Deliverance

Focusing on God was the purpose of Hezekiah's passover!

God had saved them from Egypt!

2 Chronicles 30:6-9 → "so shall they come again"

They needed to see Yahweh as their source of true life.



Passover Deliverance

Focusing on God was the purpose of Hezekiah's passover!

God had saved them from Egypt!

2 Chronicles 30:6-9 → "so shall they come again"

They needed to see Yahweh as their source of true life.

And they did, for a time.

Passover Deliverance



Focusing on God was the purpose of Hezekiah's passover!

God had saved them from Egypt!

2 Chronicles 30:6-9 → "so shall they come again"

They needed to see Yahweh as their source of true life.

And they did, for a time.

But, they quickly tried to find hope in other sources.

Passover Deliverance





Distractions



Distractions



Distractions



We look to other things to give us “true life”!



Distractions

That's what Peter did!

We look to other things to give us "true life"!

Distractions

That's what Peter did!

John 21:3

We look to other things to give us "true life"!

Distractions

That's what Peter did!

John 21:3

Psalm 37:5 - "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

We look to other things to give us "true life"!

Distractions

That's what Peter did!

John 21:3

Psalm 37:5 - "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

We look to other things to give us "true life"!

Distractions

That's what Peter did!

John 21:3

Psalm 37:5 - "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

We look to other things to give us "true life"!

Psalm 127:1 - "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Distractions

That's what Peter did!

John 21:3

Psalm 37:5 - "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

We look to other things to give us "true life"!

Psalm 127:1 - "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Distractions

That's what Peter did!

John 21:3

Psalm 37:5 - "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

We look to other things to give us "true life"!

Psalm 127:1 - "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

John 15:5 - "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

Distractions

That's what Peter did!

John 21:3

Psalm 37:5 - "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

We look to other things to give us "true life"!

Psalm 127:1 - "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

John 15:5 - "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

Distractions



Balance

So often, life is about balancing principles.



Balance

So often, life is about balancing principles.

I - Recognize that Yahweh is the answer to the problems.

Balance



So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!



Balance

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath



Balance

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall

Balance



So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus



Balance

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

Abraham and Sarah



Balance

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

Abraham and Sarah

Rebekah and Jacob



Balance

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

~~Abraham and Sarah~~

~~Rebekah and Jacob~~

~~The people of Haggai's day~~



Balance

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

~~Abraham and Sarah~~

~~Rebekah and Jacob~~

~~The people of Haggai's day~~



Balance

Making defenses was a good idea.

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

~~Abraham and Sarah~~

~~Rebekah and Jacob~~

~~The people of Haggai's day~~



Balance

Making defenses was a good idea.

The problem was their trust in them.

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

Work, but trust

Work, but don't trust

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

Abraham and Sarah

Rebekah and Jacob

The people of Haggai's day

Balance

Making defenses was a good idea.

The problem was their trust in them.

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

Work, but trust

Work, but don't trust

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

Abraham and Sarah

Rebeka **Hezekiah** Job

The people of Haggai's day

Balance

Making defenses was a good idea.

The problem was their trust in them.

So often, life is about balancing principles.

1 - Recognize that Yahweh is the answer to the problems.

Work, but trust

Work, but don't trust

2 - But, with that in mind, act within God's principles to do what you can!

David and Goliath Nehemiah and the wall Esther and Ahasuerus

Abraham and Sarah

Rebeka **Hezekiah** Job

The people of Haggai's day

the people

the priests

the princes

Balance

Making defenses was a good idea.

The problem was their trust in them.



The Gihon Spring

Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring



Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3



Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3 → “stop the waters of the fountains”



Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3 → “stop the waters of the fountains”

2 Chronicles 32:4



Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3 → “stop the waters of the fountains”

2 Chronicles 32:4 → “who stopped all the fountains”

Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3 → “stop the waters of the fountains”

2 Chronicles 32:4 → “who stopped all the fountains”

2 Chronicles 32:30

Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3 → “stop the waters of the fountains”

2 Chronicles 32:4 → “who stopped all the fountains”

2 Chronicles 32:30 → “to the west side of the city of David”

Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3 → “stop the waters of the fountains”

2 Chronicles 32:4 → “who stopped all the fountains”

2 Chronicles 32:30 → “to the west side of the city of David”

2 Kings 20:20 - “And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?”

Hezekiah saw that the Assyrians would have easy access to water.

The Gihon Spring

2 Chronicles 32:1-3 → “stop the waters of the fountains”

2 Chronicles 32:4 → “who stopped all the fountains”

2 Chronicles 32:30 → “to the west side of the city of David”

2 Kings 20:20 - “And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?”

Helpless



The city wall had fallen into disrepair.

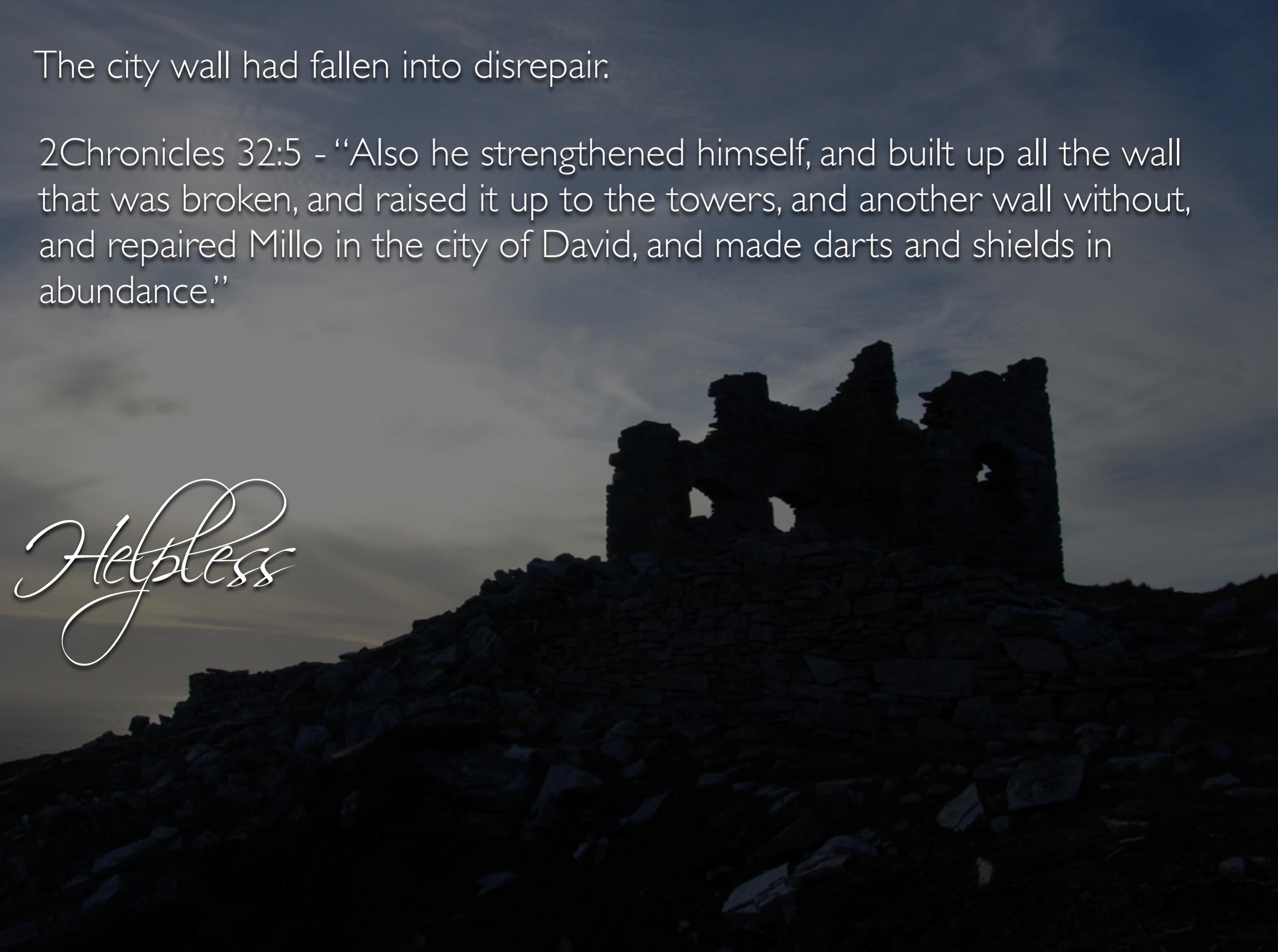
Helpless



The city wall had fallen into disrepair.

2Chronicles 32:5 - “Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.”

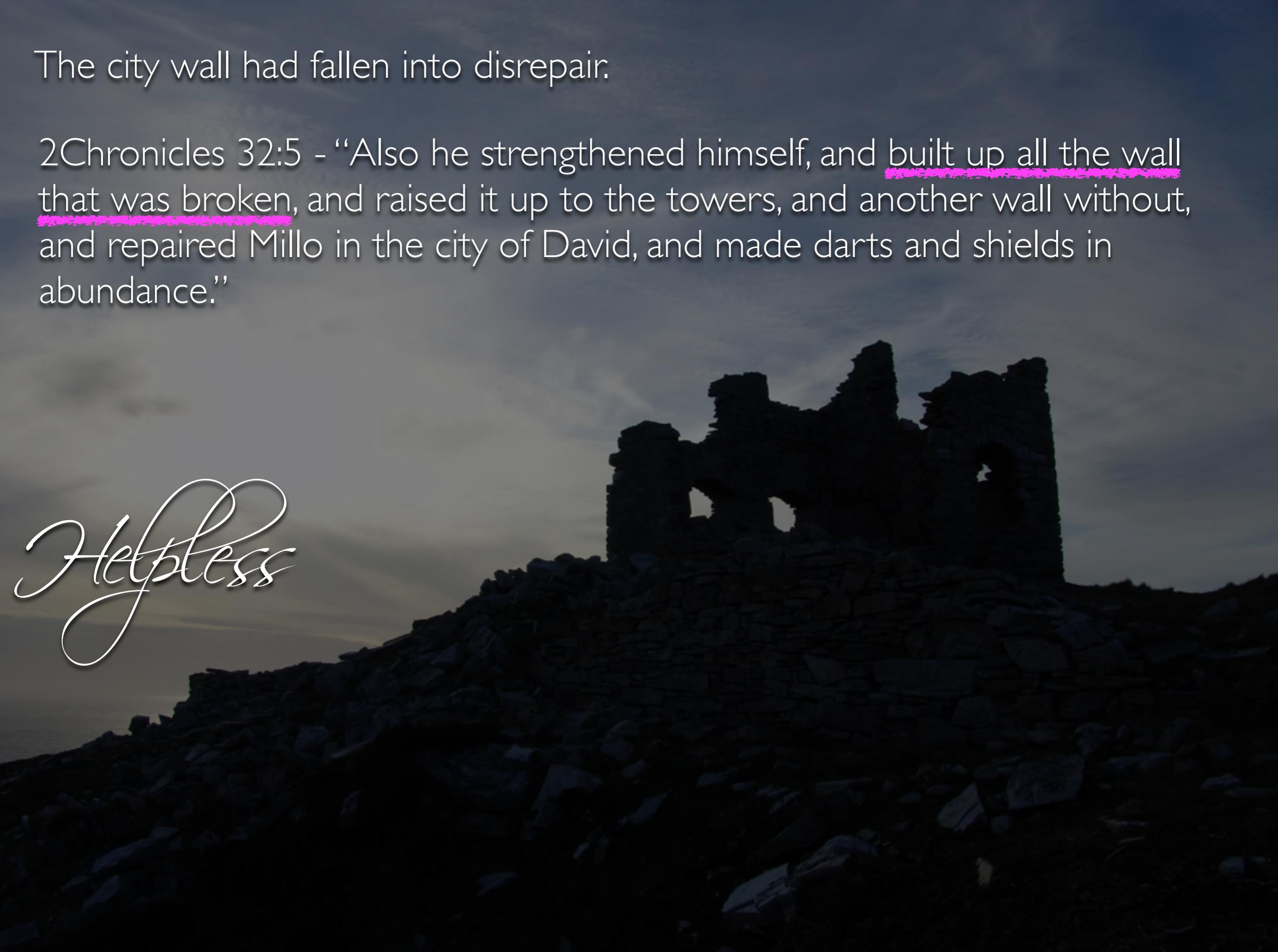
Helpless



The city wall had fallen into disrepair.

2Chronicles 32:5 - “Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.”

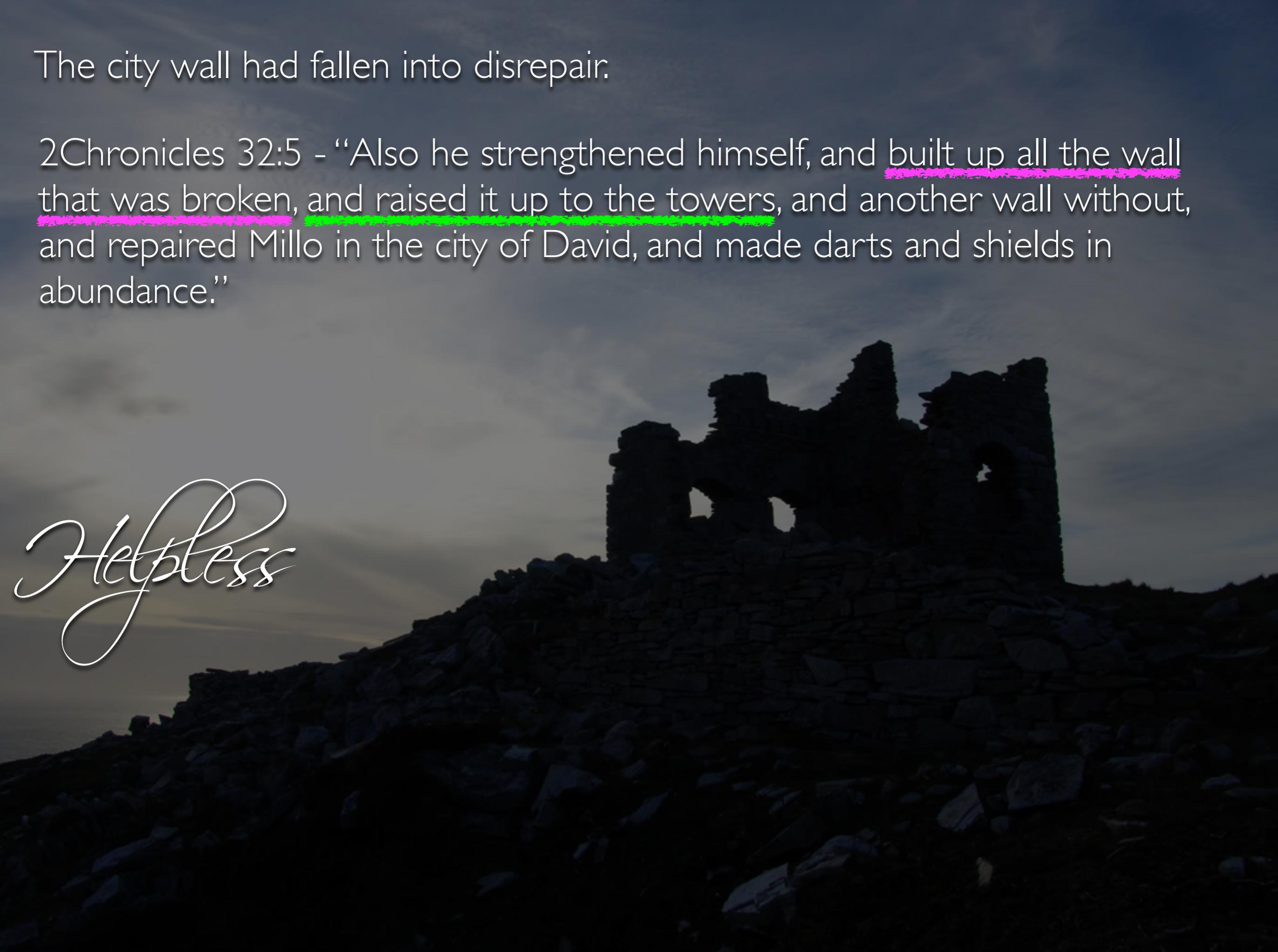
Helpless



The city wall had fallen into disrepair.

2Chronicles 32:5 - “Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.”

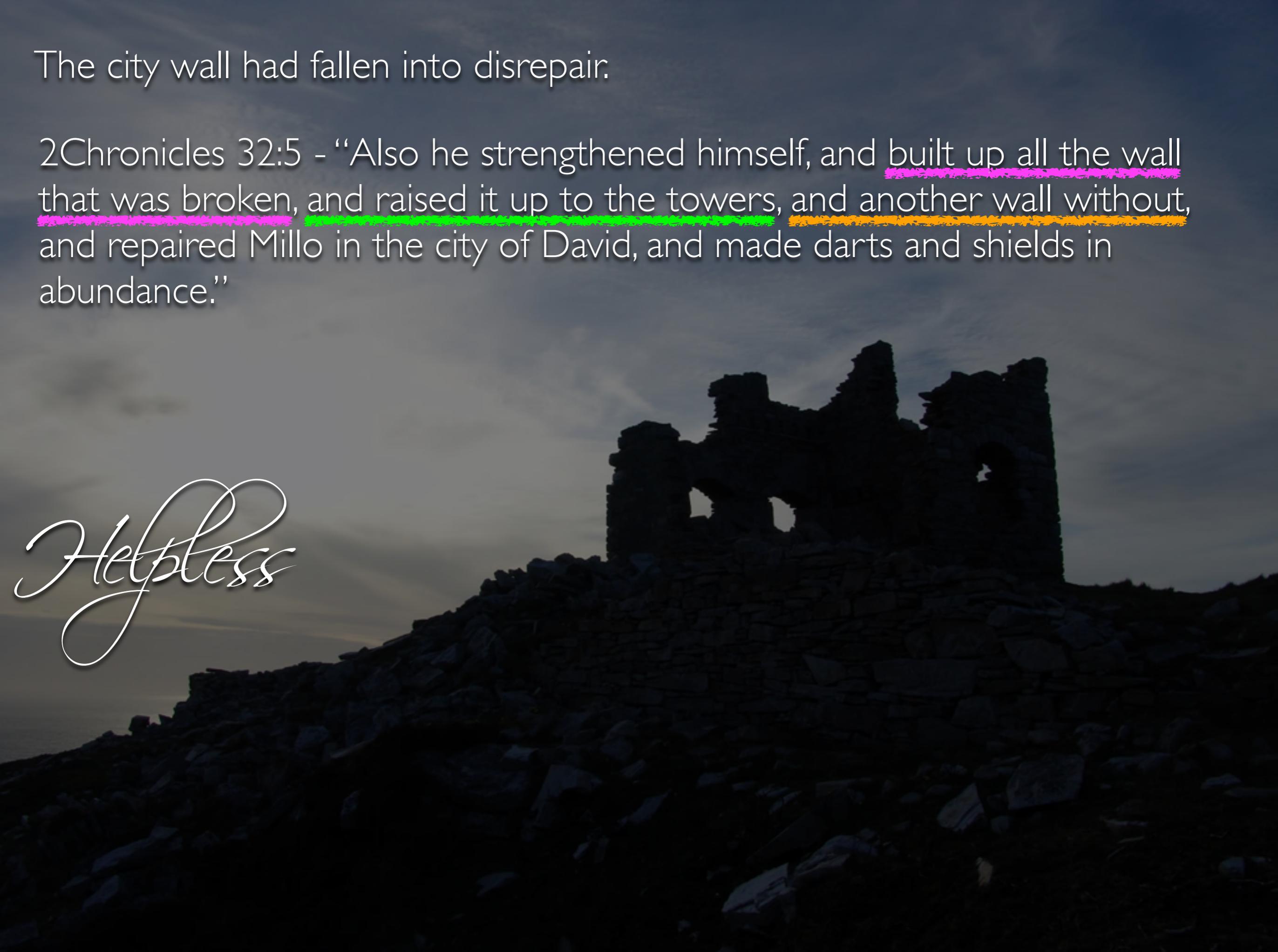
Helpless



The city wall had fallen into disrepair.

2Chronicles 32:5 - “Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.”

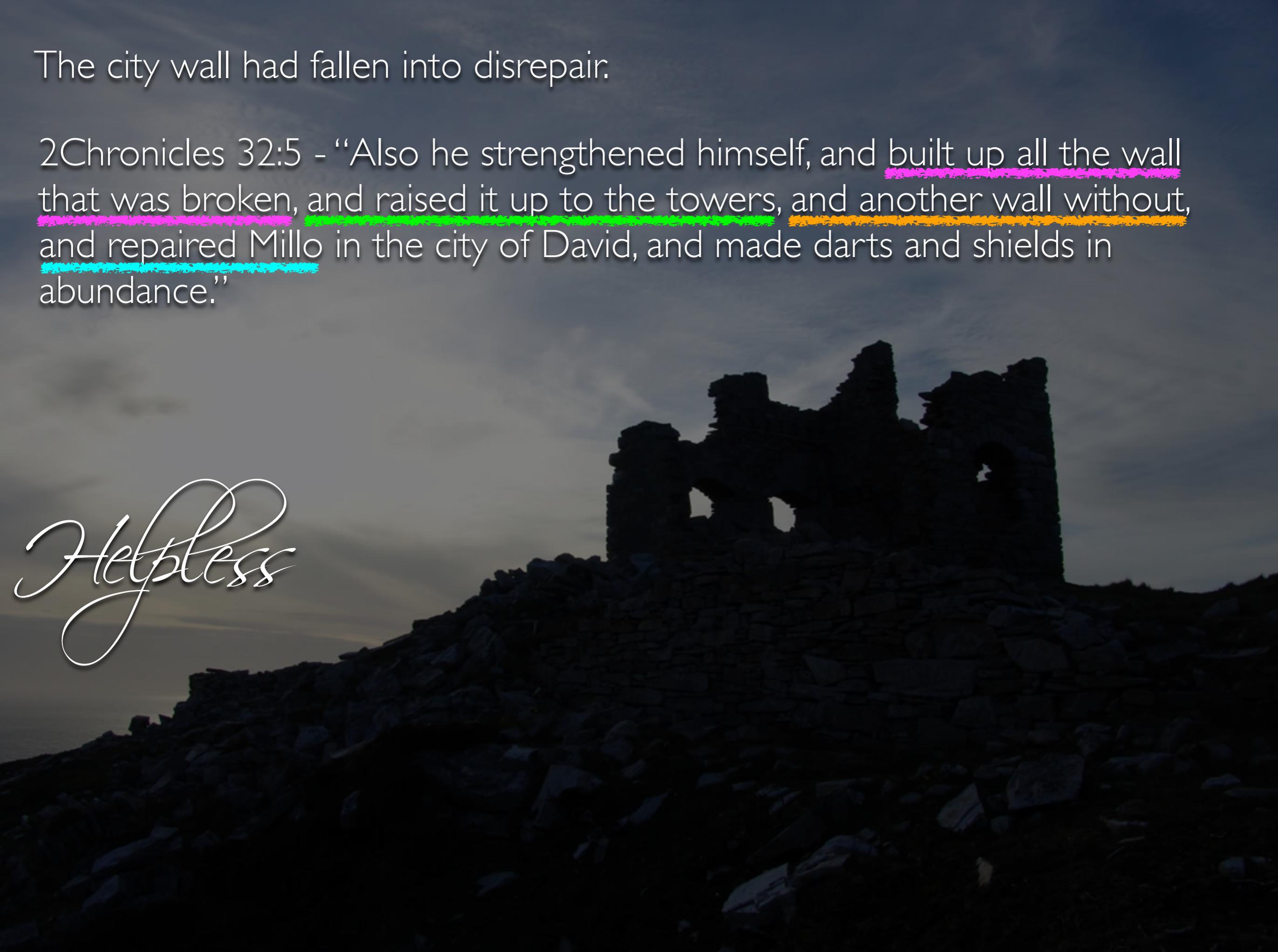
Helpless



The city wall had fallen into disrepair.

2Chronicles 32:5 - “Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.”

Helpless



The city wall had fallen into disrepair.

2Chronicles 32:5 - “Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.”

Helpless

But, the outlook seemed bleak.

The city wall had fallen into disrepair.

2Chronicles 32:5 - “Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.”

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to “strengthen himself.”

The city wall had fallen into disrepair.
Isaiah 22:8

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."



But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

The city wall had fallen into disrepair → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."



But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall

Isaiah 22:8 NKJV - "He removed the protection of Judah. You looked in that day to the armor of the House of the Forest..."

abundance."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall

Isaiah 22:8 NKJV - "He removed the protection of Judah. You looked in that day to the armor of the House of the Forest..."

abundance."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall

Isaiah 22:8 NKJV - "He removed the protection of Judah. You looked in that day to the armor of the House of the Forest..."

Isaiah 22:8 NASB - "And He removed the defense of Judah. In that day you depended on the weapons of the house of the forest."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall

Isaiah 22:8 NKJV - "He removed the protection of Judah. You looked in that day to the armor of the House of the Forest..."

Isaiah 22:8 NASB - "And He removed the defense of Judah. In that day you depended on the weapons of the house of the forest."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

Isaiah 22:8 NKJV - "He removed the protection of Judah. You looked in that day to the armor of the House of the Forest..."

Isaiah 22:8 NASB - "And He removed the defense of Judah. In that day you depended on the weapons of the house of the forest."

Isaiah 22:8 NIV - "The Lord stripped away the defenses of Judah, and you looked in that day to the weapons in the Palace of the Forest."

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall

Isaiah 22:8 NKJV - "He removed the protection of Judah. You looked in that day to the armor of the House of the Forest..."

Isaiah 22:8 NASB - "And He removed the defense of Judah. In that day you depended on the weapons of the house of the forest."

Isaiah 22:8 NIV - "The Lord stripped away the defenses of Judah, and you looked in that day to the weapons in the Palace of the Forest."

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."



But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall "discovered" → גְּלָהַ it up to the towers, and another wall without, and repaired Milo in the city of David, and made darts and shields in abundance."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 the towers, and another wall without,
and repaired Milo in the city of David, and made darts and shields in
abundance."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover"
and repaired Milo in the city of David, and made darts and shields in
abundance."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
and repaired Milo in the city of David, and made darts and shields in
abundance."

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
and repaired Millo in the city of David, and made darts and shields in
abundance." וַיִּגְלֵהּ

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
and repaired Milo in the city of David, and made darts and shields in
abundance." וַיִּגַּל "piel" construction

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
and repaired Millo in the city of David, and made darts and shields in
abundance." וַיִּגַּל "piel" construction to uncover nakedness

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
and repaired Milo in the city of David, and made darts and shields in
abundance." וַיִּגַּל "piel" construction to uncover nakedness

Genesis 9:21

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
and repaired Milo in the city of David, and made darts and shields in
abundance." וַיִּגַּל "piel" construction to uncover nakedness

Genesis 9:21 Leviticus 18:6

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
and repaired Milo in the city of David, and made darts and shields in
abundance." וַיִּגַּל "piel" construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
וַיִּגַּל "piel" construction to uncover nakedness
and repaired Milo in the city of David, and made darts and shields in abundance."

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

"covering"

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
וַיִּגַּל "piel" construction to uncover nakedness
and repaired Milo in the city of David, and made darts and shields in abundance."

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

"covering" → מַסָּךְ

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
וַיִּגַּל "piel" construction to uncover nakedness
and repaired Milo in the city of David, and made darts and shields in
abundance."

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

"covering" → מָסַךְ H4539

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

2Chronicles 32:5 - "Also he strengthened himself, and built up all the wall
"discovered" → גְּלָהּ H1540 "uncover" "remove"
וַיִּגַּל "piel" construction to uncover nakedness
and repaired Milo in the city of David, and made darts and shields in
abundance."

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

"covering" → מַסָּךְ H4539 "a covering"

Helpless

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to "strengthen himself."

Isaiah 22:8 → the urgency is hard to feel in the KJV

“discovered” → גְּלָהּ H1540 “uncover” “remove”
וַיִּגַל “piel” construction to uncover nakedness

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to “strengthen himself.”

Isaiah 22:8 → the urgency is hard to feel in the KJV

“discovered” → גְּלָהּ H1540 “uncover” “remove”
וַיִּגְלֵהּ “piel” construction to uncover nakedness

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to “strengthen himself.”

Isaiah 22:8 → the **urgency** is hard to feel in the KJV

“discovered” → גְּלָהּ H1540 “uncover” “remove”
וַיִּגַל “piel” construction to uncover **nakedness**

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Hosea 2:2-3 - “Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.”

Isaiah 22:8 → the urgency is hard to feel in the KJV

“discovered” → גְּלָהּ H1540 “uncover” “remove”
וַיִּגְלֵהּ “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Hosea 2:2-3 - “Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.”

Isaiah 22:8 → the urgency is hard to feel in the KJV

“discovered” → גְּלָהּ H1540 “uncover” “remove”
וַיִּגְלֵהּ “piel” construction to uncover nakedness

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

But, the outlook seemed bleak.

As one city fell after another, Hezekiah had to “strengthen himself.”

Isaiah 22:8 → the urgency is hard to feel in the KJV

“discovered” → גְּלָהּ H1540 “uncover” “remove”
וַיִּגְלֵהּ “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

As one city fell after another, Hezekiah had to “strengthen himself.”

Isaiah 22:8 → the urgency is hard to feel in the KJV

“discovered” → גְּלָהּ H1540 “uncover” “remove”
וַיִּגְלֵהּ “piel” construction to uncover nakedness

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → the urgency is hard to feel in the KJV

“discovered” → גָּלָה H1540 “uncover” “remove”

וּגֵל “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

“covering” → מָסַךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“discovered” → גָּלָה H1540 “uncover” “remove”

וּגֵל “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

“covering” → מָסָךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest”

“discovered” → גָּלָה H1540 “uncover” “remove”

וּיְגַל “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

“covering” → מַסָּךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → גָּלָה H1540 “uncover” “remove”

וּיְגַל “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

“covering” → מָסַךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → גָּלָה H1540 “uncover” “remove”

“the houses have ye broken down...”

וְגִלְגָּל “piel” construction to uncover nakedness

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

“covering” → מָסָךְ H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → H1540 “uncover” “remove”

“the houses have ye broken down...”

“piel” construction to uncover nakedness

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

Even the army had issues...

“covering” → H4539 “a covering”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → H1540 “uncover” “remove”

“the houses have ye broken down...”

“piel” construction to uncover nakedness

Genesis 9:21

Leviticus 18:6

Leviticus 20:11

Even the army had issues...

→ H4539 “a covering”

2 Kings 18:23

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → H1540 “uncover” “remove”

“the houses have ye broken down...”

H1540 “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

Even the army had issues...

covering → H4539 “a covering”

2 Kings 18:23 → “if thou be able...”

God took away their covering and left them naked!

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → H1540 “uncover” “remove”

“the houses have ye broken down...”

H1540 “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

Even the army had issues...

covering → H4539 “a covering”

2 Kings 18:23 → “if thou be able...”

God took away their covering and left them naked!

2 Chronicles 32:6-8

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → H1540 “uncover” “remove”

“the houses have ye broken down...”

“piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

Even the army had issues...

covering → H4539 “a covering”

2 Kings 18:23 → “if thou be able...”

God took away their covering and left them naked!

2 Chronicles 32:6-8 → “there be more with us than with him”

It was the most pathetic picture—all of their preparations were useless!

Ezekiel 16:39

Ezekiel 23:26

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“discovered” → H1540 “uncover” “remove”

“the houses have ye broken down...”

H1540 “piel” construction to uncover nakedness

Genesis 9:21 Leviticus 18:6 Leviticus 20:11

Even the army had issues...

covering → H4539 “a covering”

2 Kings 18:23 → “if thou be able...”

God took away their covering and left them naked!

2 Chronicles 32:6-8 → “there be more with us than with him”

It was the most pathetic picture—all of their preparations were useless!

“As for Hezekiah, the terrifying splendor of my majesty overcame him, and the Urbi (Arabs) and his mercenary (?) troops which he had brought in to strengthen Jerusalem, his royal city, deserted him.”

The Oriental Prism; Column 3:37-41

Despite everything they did, God had exposed them!

Isaiah 22:8-10 → feel the helplessness!

“the house of the forest” these were decorations!

“the houses have ye broken down...”

Even the army had issues...

2 Kings 18:23 → “if thou be able...”

2 Chronicles 32:6-8 → “there be more with us than with him”

“As for Hezekiah, the terrifying splendor of my majesty overcame him, and the Urbi (Arabs) and his mercenary (?) troops which he had brought in to strengthen Jerusalem, his royal city, deserted him.”

The Oriental Prism; Column 3:37-41

Despite everything they did, God had exposed them!

Pride



This didn't happen!

Pride



This didn't happen!

Pride

Unlike those of Israel, who humbled themselves to go to the passover...



This didn't happen!

Pride

Unlike those of Israel, who humbled themselves to go to the passover...

...Judah thought they could solve their own problems!



This didn't happen!

Pride

Unlike those of Israel, who humbled themselves to go to the passover...

...Judah thought they could solve their own problems!

Isaiah 22:11 - "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."



This didn't happen!

Pride

Unlike those of Israel, who humbled themselves to go to the passover...

...Judah thought they could solve their own problems!

Isaiah 22:11 - "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."





Building the Defenses

This characterized their attitude from the beginning of the invasion!



This characterized their attitude from the beginning of the invasion!

2 Kings 18:10



This characterized their attitude from the beginning of the invasion!

2 Kings 18:10 → “three years”



This characterized their attitude from the beginning of the invasion!

2 Kings 18:10 → “three years” cp. 2 Kings 10:1-2



This characterized their attitude from the beginning of the invasion!

2 Kings 18:10 → “three years” cp. 2 Kings 10:1-2



Hosea 8:14

This characterized their attitude from the beginning of the invasion!

2 Kings 18:10 → “three years” cp. 2 Kings 10:1-2



Hosea 8:14 → “hath multiplied fenced cities”

This characterized their attitude from the beginning of the invasion!

2 Kings 18:10 → "three years" cp. 2 Kings 10:1-2

IF SAMARIA ALONE TOOK
THREE YEARS, HOW LONG
WOULD ALL JUDAH TAKE?

Building the Defenses

Hosea 8:14 → "hath multiplied fenced cities"

This characterized their attitude from the beginning of the invasion!

2 Kings 18:10 → "three years" cp. 2 Kings 10:1-2

IF SAMARIA ALONE TOOK
THREE YEARS, HOW LONG
WOULD ALL JUDAH TAKE?

Perhaps they would be okay.

Building the Defenses

Hosea 8:14 → "hath multiplied fenced cities"

This characterized their attitude from the beginning of the invasion!

2 Kings 18:10 → "three years" cp. 2 Kings 10:1-2

IF SAMARIA ALONE TOOK
THREE YEARS, HOW LONG
WOULD ALL JUDAH TAKE?

Perhaps they would be okay.

And thus began their thoughts that they could solve their own problems...

Building the Defenses

Hosea 8:14 → "hath multiplied fenced cities"



Trusting Egypt

They thought that they had a “secret weapon.”



Trusting Egypt

They thought that they had a “secret weapon.”

Egypt



Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus



Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria



Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4



Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9



Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

2 Kings 23:29



Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew!

2 Kings 23:29

Trusting Egypt



They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Trusting Egypt



They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Isaiah 20:4-6

Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Isaiah 20:4-6 → “this coastland”

Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Isaiah 20:4-6 → “this coastland” “how shall we escape?”

Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

2 Kings 23:29

Assyria knew! Isaiah 36:6

Isaiah 20:4-6



“this coastland”

“how shall we escape?”

Isaiah 30:1-2

Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Isaiah 20:4-6 → “this coastland” “how shall we escape?”

Isaiah 30:1-2 → “and have not asked at my mouth”

Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Isaiah 20:4-6 → “this coastland” “how shall we escape?”

Isaiah 30:1-2 → “and have not asked at my mouth”

Isaiah 30:5-6

Trusting Egypt

They thought that they had a “secret weapon.”

Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Isaiah 20:4-6 → “this coastland” “how shall we escape?”

Isaiah 30:1-2 → “and have not asked at my mouth”

Isaiah 30:5-6 → “that trust in the shadow of Egypt”

Trusting Egypt

They thought that they had a “secret weapon.”



Egypt versus Assyria

2 Kings 17:4

2 Kings 19:9

Assyria knew! Isaiah 36:6

2 Kings 23:29

Isaiah 20:4-6 → “this coastland” “how shall we escape?”

Isaiah 30:1-2 → “and have not asked at my mouth”

Isaiah 30:5-6 → “that trust in the shadow of Egypt”

Trusting Egypt

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous”

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed”

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed” → 2 Chronicles 20:17

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed” → 2 Chronicles 20:17

“there be more with us than with him”

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed” → 2 Chronicles 20:17

“there be more with us than with him” → 2 Kings 6:15-16

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed” → 2 Chronicles 20:17

“there be more with us than with him” → 2 Kings 6:15-16

“to fight our battles”

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed” → 2 Chronicles 20:17

“there be more with us than with him” → 2 Kings 6:15-16

“to fight our battles” → Exodus 14:14

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed” → 2 Chronicles 20:17

“there be more with us than with him” → 2 Kings 6:15-16

“to fight our battles” → Exodus 14:14

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.
In the same way that God:

2 Chronicles 32:6-8

- Drove out the giants of Canaan

“be strong and courageous” → Joshua 1:6

“be not afraid nor dismayed” → 2 Chronicles 20:17

“there be more with us than with him” → 2 Kings 6:15-16

“to fight our battles” → Exodus 14:14

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.
In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

“be strong and courageous” → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

“be not afraid nor dismayed” → 2 Chronicles 20:17

“there be more with us than with him” → 2 Kings 6:15-16

“to fight our battles” → Exodus 14:14

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.
In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

"to fight our battles" → Exodus 14:14

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

Hezekiah's Speech



And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 1:7-8 - "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 1:7-8 - "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a **besieged city**."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 1:9 - "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 1:9 - "Except the **LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.**"

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 8:7-8 - "Now therefore, behold the LORD bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: and he shall pass through Judah; he shall overflow and go over; he shall reach even to the neck..."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 8:7-8 - "Now therefore, behold the LORD bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: and he shall pass through Judah; he shall overflow and go over; he shall reach even to the neck..."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 10:24-25 - "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 10:24-25 - "Therefore thus saith the Lord GOD of hosts, O my people that **dwell** in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 10:24-25 - "Therefore thus saith the Lord GOD of hosts, O my people that dwellst in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure**.

Isaiah 10:32 - "As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem."

And so, Hezekiah, using Scripture, sought to change their thinking.

In the same way that God:

2 Chronicles 32:6-8

- Drove out the **giants** of Canaan

"be strong and courageous" → Joshua 1:6

- Defeated the coalition of kings while Judah **sang praise**

"be not afraid nor dismayed" → 2 Chronicles 20:17

- Struck the Syrian army with **blindness**

"there be more with us than with him" → 2 Kings 6:15-16

- Parted the **sea** for Israel

"to fight our battles" → Exodus 14:14

He would do the same for them!

And, Hezekiah was **absolutely sure.**

Isaiah 10:32 - "As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem."

The Power of Scripture



2 Chronicles 32:8 - "And the people rested themselves upon the words of Hezekiah king of Judah."

The Power of Scripture



2 Chronicles 32:8 - "And the people rested themselves upon the words of Hezekiah king of Judah."

The Power of Scripture



2 Chronicles 32:8 - "And the people rested themselves upon the words of Hezekiah king of Judah."

For a time, the people **believed.**

The Power of Scripture





The Next Challenge

But life isn't that easy.

The Next Challenge

But life isn't that easy. People change quickly.



The Next Challenge

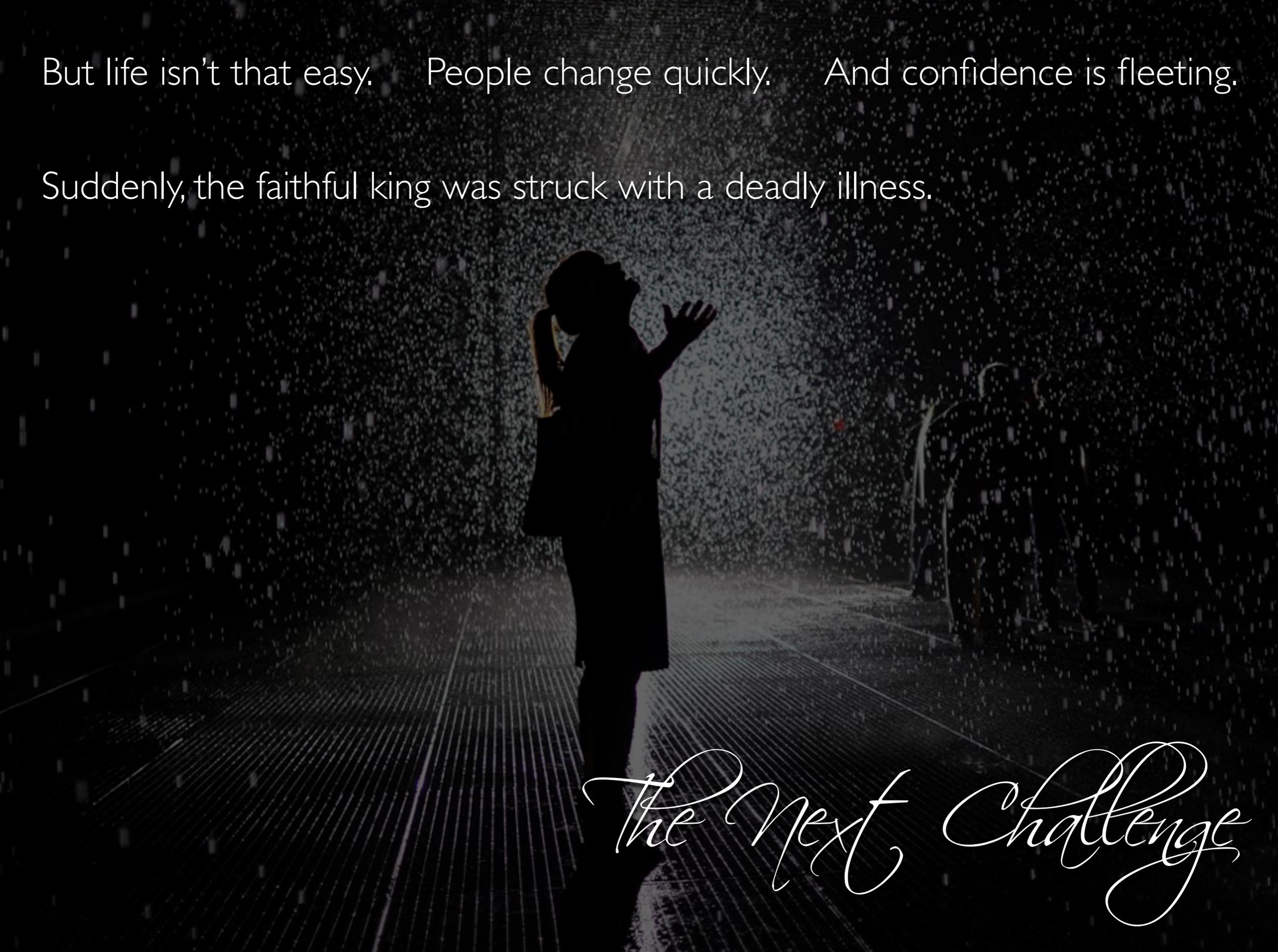
But life isn't that easy. People change quickly. And confidence is fleeting.

A woman in silhouette stands in the center of a shower of falling confetti. She is looking upwards with her arms raised, as if celebrating or embracing the moment. The background is dark, and the floor is covered in a grid pattern. In the distance, other people are visible, also in silhouette, suggesting a large event or celebration.

The Next Challenge

But life isn't that easy. People change quickly. And confidence is fleeting.

Suddenly, the faithful king was struck with a deadly illness.



The Next Challenge

But life isn't that easy. People change quickly. And confidence is fleeting.

Suddenly, the faithful king was struck with a deadly illness.

Isaiah 53:4

The Next Challenge

But life isn't that easy. People change quickly. And confidence is fleeting.

Suddenly, the faithful king was struck with a deadly illness.

Isaiah 53:4



“smitten of God”

The Next Challenge

But life isn't that easy. People change quickly. And confidence is fleeting.

Suddenly, the faithful king was struck with a deadly illness.

Isaiah 53:4



“smitten of God”

Was God **angry** with Hezekiah?

The Next Challenge

But life isn't that easy. People change quickly. And confidence is fleeting.

Suddenly, the faithful king was struck with a deadly illness.

Isaiah 53:4



“smitten of God”

Was God **angry** with Hezekiah?

Had Hezekiah **sinned**?

The Next Challenge

But life isn't that easy. People change quickly. And confidence is fleeting.

Suddenly, the faithful king was struck with a deadly illness.

Isaiah 53:4



“smitten of God”

Was God **angry** with Hezekiah?

Had Hezekiah **sinned**?

Were his words **untrue**?

The Next Challenge

So, here was the situation:

But life isn't that easy. People change quickly. And confidence is fleeting.

Suddenly, the faithful king was struck with a deadly illness.

Isaiah 53:4



“smitten of God”

Was God angry with Hezekiah?

Had Hezekiah sinned?

Were his words untrue?

The Next Challenge

So, here was the situation:

2 Kings 18:13 - "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

Isaiah 53:4



"smitten of God"

Was God angry with Hezekiah?

Had Hezekiah sinned?

Were his words untrue?

The Next Challenge

So, here was the situation:

2 Kings 18:13 - “Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.”

“As for Hezekiah, the Jew, who did not submit to my yoke, 46 of his strong, walled cities, as well as the small cities in their neighborhood, which were without number,—by leveling with battering-rams (?) and by bringing up siege-engines (?), by attacking and storming on foot, by mines, tunnels and breaches (?), I besieged and took (those cities). 200,150 people, great and small, male and female, horses, mules, asses, camels, cattle and sheep, without number, I brought away from them and counted as spoil.”

The Oriental Prism; Column 3:18-31

Were his words untrue?

The Next Challenge

So, here was the situation:

2 Kings 18:13 - “Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.”

“As for Hezekiah, the Jew, who did not submit to my yoke, 46 of his strong, walled cities, as well as the small cities in their neighborhood, which were without number,—by leveling with battering-rams (?) and by bringing up siege-engines (?), by attacking and storming on foot, by mines, tunnels and breaches (?), I besieged and took (those cities). 200,150 people, great and small, male and female, horses, mules, asses, camels, cattle and sheep, without number, I brought away from them and counted as spoil.”

The Oriental Prism; Column 3:18-31

Were his words untrue?

The Next Challenge

So, here was the situation:

2 Kings 18:13 - “Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.”

“As for Hezekiah, the Jew, who did not submit to my yoke, 46 of his strong, walled cities, as well as the small cities in their neighborhood, which were without number,—by leveling with battering-rams (?) and by bringing up siege-engines (?), by attacking and storming on foot, by mines, tunnels and breaches (?), I besieged and took (those cities). 200,150 people, great and small, male and female, horses, mules, asses, camels, cattle and sheep, without number, I brought away from them and counted as spoil.”

The Oriental Prism; Column 3:18-31

Were his words untrue?

The Next Challenge

So, here was the situation:

2 Kings 18:13 - "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

"As for Hezekiah, the Jew, who did not submit to my yoke, 46 of his strong, walled cities, as well as the small cities in their neighborhood, which were without number,—by leveling with battering-rams (?) and by bringing up siege-engines (?), by attacking and storming on foot, by mines, tunnels and breaches (?), I besieged and took (those cities). 200,150 people, great and small, male and female, horses, mules, asses, camels, cattle and sheep, without number, I brought away from them and counted as spoil."

The Oriental Prism; Column 3:18-31

I - Sennacherib was mowing over the cities of Judah.

The Next Challenge

So, here was the situation:

2 Kings 18:13 - "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

"As for Hezekiah, the Jew, who did not submit to my yoke, 46 of his strong, walled cities, as well as the small cities in their neighborhood, which were without number,—by leveling with battering-rams (?) and by bringing up siege-engines (?), by attacking and storming on foot, by mines, tunnels and breaches (?), I besieged and took (those cities). 200,150 people, great and small, male and female, horses, mules, asses, camels, cattle and sheep, without number, I brought away from them and counted as spoil."

The Oriental Prism; Column 3:18-31

1 - Sennacherib was mowing over the cities of Judah.

2 - Hezekiah, who claimed that God would save them, was struck by God.

So, here was the situation:

2 Kings 18:13 - "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

THUS, THE PEOPLE WENT
BACK TO THEIR OWN
DEVICES.

without number, I brought away from them and counted as spoil."

The Oriental Prism; Column 3:18-31

1 - Sennacherib was mowing over the cities of Judah.

2 - Hezekiah, who claimed that God would save them, was struck by God.

So, here was the situation:

2 Kings 18:13 - “Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.”

“As for Hezekiah, the Jew, who did not submit to my yoke, 46 of his strong, walled cities, as well as the small cities in their neighborhood, which were without number,—by leveling with battering-rams (?) and by bringing up siege-engines (?), by attacking and storming on foot, by mines, tunnels and breaches (?), I besieged and took (those cities). 200,150 people, great and small, male and female, horses, mules, asses, camels, cattle and sheep, without number, I brought away from them and counted as spoil.”

And Hezekiah was dying.

The Oriental Prism; Column 3:18-31

1 - Sennacherib was mowing over the cities of Judah.

2 - Hezekiah, who claimed that God would save them, was struck by God.



A Covenant with Death

It's in that context that we read...

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear."

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done 2 Kings 16:7-8

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done 2 Kings 16:7-8

but what else could he do?

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done 2 Kings 16:7-8

but what else could he do? → he was dying

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done 2 Kings 16:7-8

but what else could he do? → he was dying
the people saw him as cursed by God

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done 2 Kings 16:7-8

but what else could he do? → he was dying
the people saw him as cursed by God
he couldn't physically come before them

A Covenant with Death

It's in that context that we read...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done 2 Kings 16:7-8

but what else could he do? → he was dying
the people saw him as cursed by God
he couldn't physically come before them
his princes advocated surrender

A Covenant with Death

It's in that context that we read...

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

2 Kings 18:15-16 → it was exactly what Ahaz had done 2 Kings 16:7-8

but what else could he do? → he was dying
the people saw him as cursed by God
he couldn't physically come before them
his princes advocated surrender

A Covenant with Death

It's in that context that we read...

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

but what else could he do? → he was dying

the people saw him as cursed by God

he couldn't physically come before them

his princes advocated surrender

A Covenant with Death

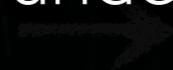
It's in that context that we read...

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

but what else could he do?



he was dying

the people saw him as cursed by God

he couldn't physically come before them

his princes advocated surrender

A Covenant with Death

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

"men"

A Covenant with Death

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

"men" → this probably wasn't about Hezekiah!

A Covenant with Death

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

"men" → this probably wasn't about Hezekiah!

A Covenant with Death

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

"men" → this probably wasn't about Hezekiah!

"lies"

A Covenant with Death

In fact, those two-faced men were perhaps more involved...

2 Kings 18:14 - "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear."

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

"men" → this probably wasn't about Hezekiah!

"lies" → they were just waiting for Egypt to smash Assyria!

A Covenant with Death

In fact, those two-faced men were perhaps more involved...

Isaiah 22:2, 12-13 - "Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle...And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: and behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die."

"men" → this probably wasn't about Hezekiah!

"lies" → they were just waiting for Egypt to smash Assyria!

In fact, those two-faced men were perhaps more involved...

Isaiah 22:2, 12-13 - "Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle...And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: and behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die."

Everyone rejoiced at their "victory"!

"lies" → they were just waiting for Egypt to smash Assyria!

In fact, those two-faced men were perhaps more involved...

Isaiah 28:15-16 - "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

Except for **one man.**

"men" → this probably wasn't about Hezekiah!

"lies" → they were just waiting for Egypt to smash Assyria!

Standing Alone



While the rest of the nation rejoiced in sin's victory, a faithful man was dying.

Standing Alone



While the rest of the nation rejoiced in sin's victory, a faithful man was dying.

Standing Alone



It was all very similar to something that would take place centuries later.

While the rest of the nation rejoiced in sin's victory, a faithful man was dying.

Standing Alone

- Rejected by the nation's princes

It was all very similar to something that would take place centuries later.

While the rest of the nation rejoiced in sin's victory, a faithful man was dying.

Standing Alone

- Rejected by the nation's princes
- Stood alone against sin

It was all very similar to something that would take place centuries later.

While the rest of the nation rejoiced in sin's victory, a faithful man was dying.

Standing Alone

- Rejected by the nation's princes
- Stood alone against sin

- Confronted death in the process

It was all very similar to something that would take place centuries later.

While the rest of the nation rejoiced in sin's victory, a faithful man was dying.

Standing Alone

- Rejected by the nation's princes
- Stood alone against sin

- Confronted death in the process
- Yet, there would be a miraculous resurrection

It was all very similar to something that would take place centuries later.



The situation originally looked hopeless.



The situation originally looked hopeless.

But then it got even worse.



A full moon in a dark blue sky with dark, billowing clouds.

The situation originally looked hopeless.

But then it got even worse.

And while God sometimes makes it look even more hopeless...

A full moon in a dark blue sky with dark, billowing clouds.

The situation originally looked hopeless.
But then it got even worse.

And while God sometimes makes it look even more hopeless...

...He's looking to see if we will turn solely to Him.

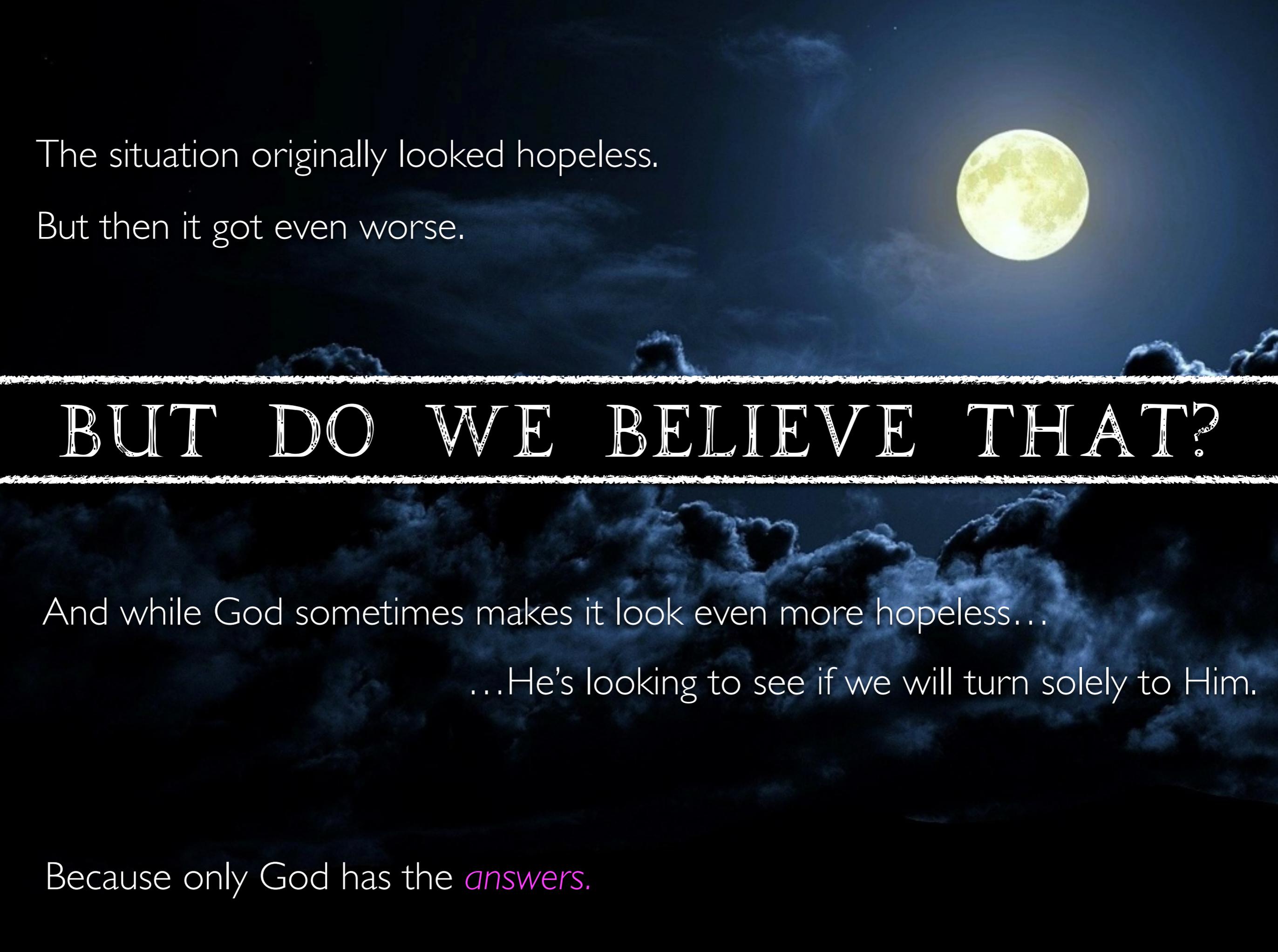
A full moon in a dark blue sky with dark, dramatic clouds.

The situation originally looked hopeless.
But then it got even worse.

And while God sometimes makes it look even more hopeless...

...He's looking to see if we will turn solely to Him.

Because only God has the *answers*.

A full moon in a dark blue sky with clouds.

The situation originally looked hopeless.

But then it got even worse.

BUT DO WE BELIEVE THAT?

And while God sometimes makes it look even more hopeless...

...He's looking to see if we will turn solely to Him.

Because only God has the *answers*.