



Hezekiah - Faith to Overcome

Building Faith in Desperate Times

Class 6 - The Author of Faith

Reading: Hebrews 12:1-4

A wide-angle photograph of a vast wheat field at sunset. The sky is a gradient of orange, red, and yellow, with the sun low on the horizon to the right. The wheat stalks are in various stages of growth, with some showing golden heads and others still green. The text "Class Outline" is written in a white, elegant cursive font across the middle of the field.

Class Outline

1 - A Root Out of Dry Ground

2 - Dedication and Passover

3 - Living by Principle

4 - Making Preparations

5 - Sick unto Death

6 - The Author of Faith

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Series goal: to come to *know* Hezekiah as a friend and brother, and to learn how to overcome.

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Why: did God allow Shebna to rule?

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Class Lessons:

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Class Lessons:

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Class Lessons:

Core: His thoughts are *higher* than our thoughts.

- Review

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- The Lord

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Class Lessons:

Core: His thoughts are *higher* than our thoughts.

Sup'l: Look for the Lord in *everything*.

- Review

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Why: did God allow Shebna to rule?

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and to learn how to overcome.

An aerial photograph of a coastline. On the left, a sandy beach curves along the shore, bordered by dark, rocky cliffs. The water is a vibrant turquoise color near the shore, transitioning to a deep, dark blue further out. Several large, light-colored rock formations are scattered in the water, with white foam from waves crashing against them. The overall scene is serene and scenic.

The Review

Overcome: to conquer any challenge

But, that doesn't always happen.

Instead, through faith, we overcome by acknowledging that all things work together for good.

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Class 1 Core: Our God can do the **impossible**.

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Lessons in this series:

The Review

Class 1 Core: Our God can do the **impossible**.

Class 2 Core: He wants us to **remember** the past.

Overcome: to **conquer** any challenge

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Class 1 Core: Our God can do the **impossible**.

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Class 3 Core: We live by **principle**, not results.

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Class 5 Core: He will **break** us.

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But why did God cause Hezekiah to get *sick*?

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But why did God cause Hezekiah to get *sick*?

And why did He allow Shebna to take *his place*?

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Notice what happened to Shebna:

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The rulers would flee...

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...when the rest of the city was "bound together"—under siege!

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Isaiah 30:15-16 - "For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will rise upon the swift; therefore shall they that pursue you be swift.
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- Isaiah 30 is all about relying upon Egypt

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And, he fled the city with the rulers.

- Isaiah 30 is all about Egypt

Isaiah 22:3-5 - "All that are fled together they are bound by the archers; all that are together are bound together, which have fled from far."

- Soon after Rameses III's death, it looked Egypt had come to deliver them.

The king fled...

The rest of the city was "bound together"—under siege!

WHAT DID SHEBNA DO?



The Types



We don't really know.

The Types



We don't really know.

But, perhaps that's the whole point.

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Because Shebna's story is much more than just a story about an unrighteous ruler.

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It's a whole picture of the Lord Jesus.

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Because Shebna's story is much more than just a story about an
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It's a whole picture of the Lord Jesus.

Maybe that's why he was allowed to come to power.

The Types

A scenic view of a hillside with stone walls and a town in the distance. The foreground features a stone wall on the left and a dirt path leading down the slope. The background shows a town built on a hillside, with buildings and trees visible. The overall atmosphere is quiet and historical.

Shebna

Just consider **this**:

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Just consider *this*:

I - He was part of the ruling class: a prince, priest, and scribe.

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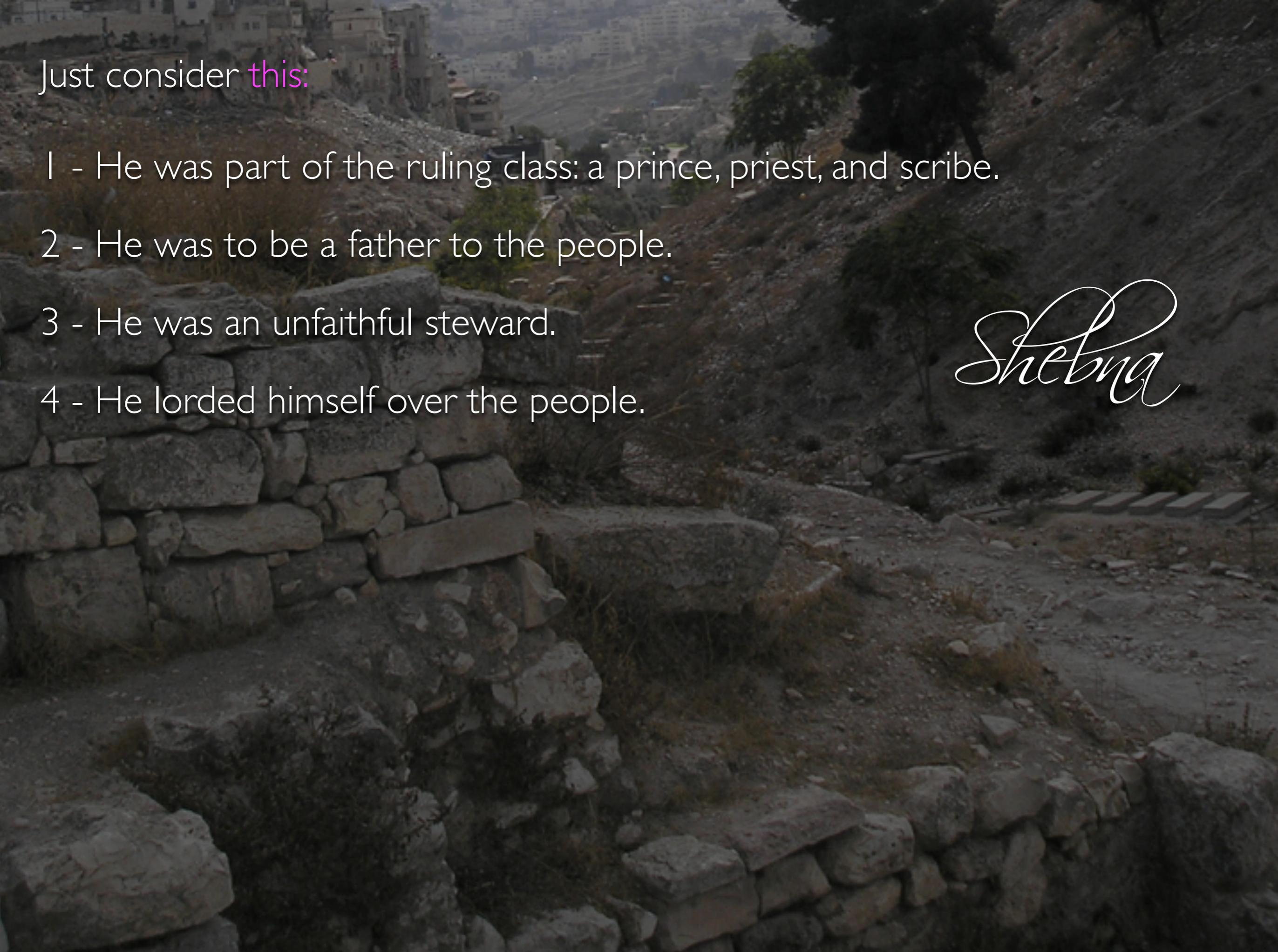
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- 1 - He was part of the ruling class: a prince, priest, and scribe.
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- 3 - He was an unfaithful steward.

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- 1 - He was part of the ruling class: a prince, priest, and scribe.
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- 4 - He lorded himself over the people.

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- 5 - He would lose the kingdom to someone more faithful.

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- 6 - He longed for the king's death.

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- 6 - He longed for the king's death.
- 7 - Preserved his power by allying with the oppressor.

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Shebna was a type of the *Jewish rulers!*



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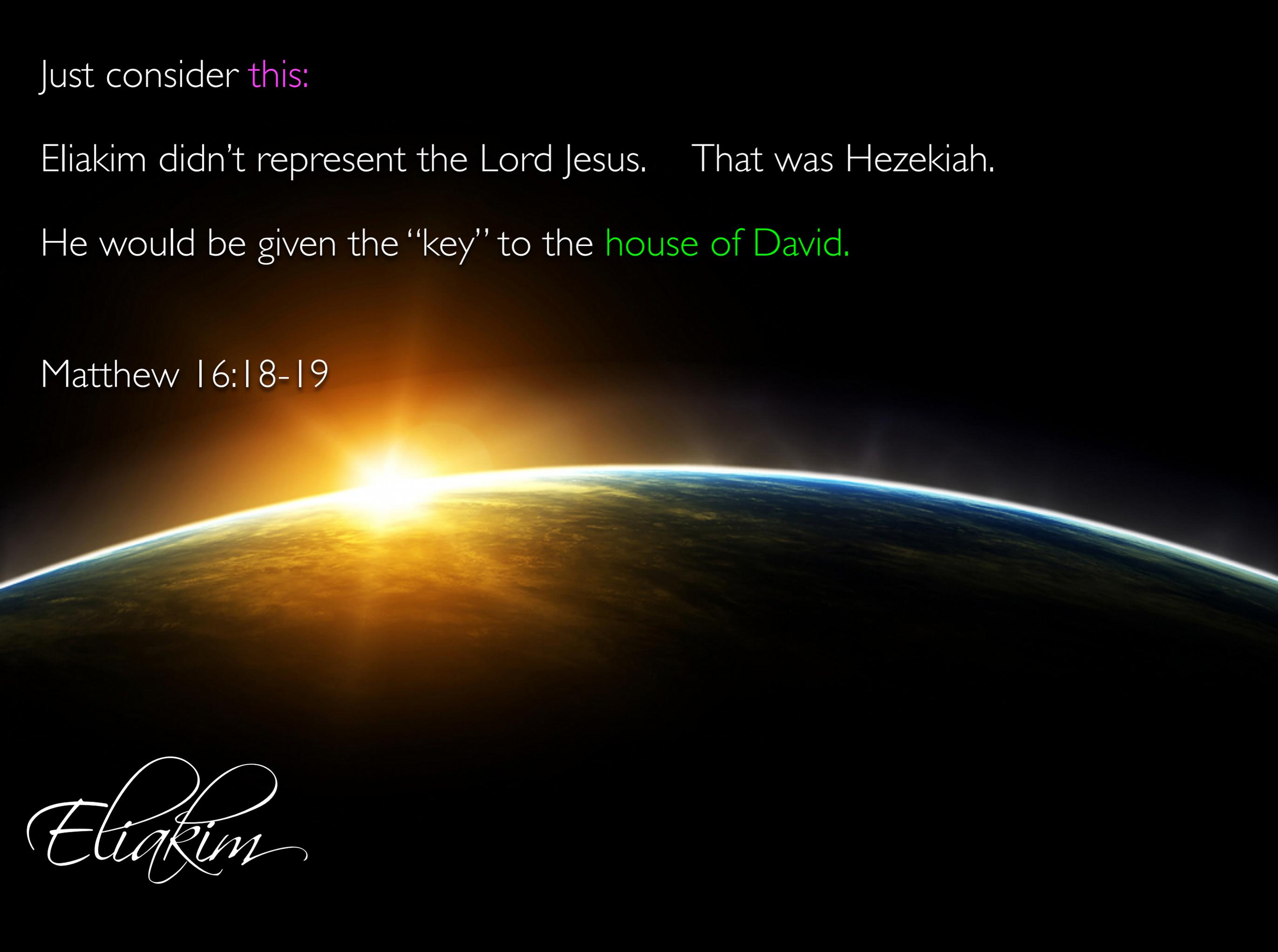
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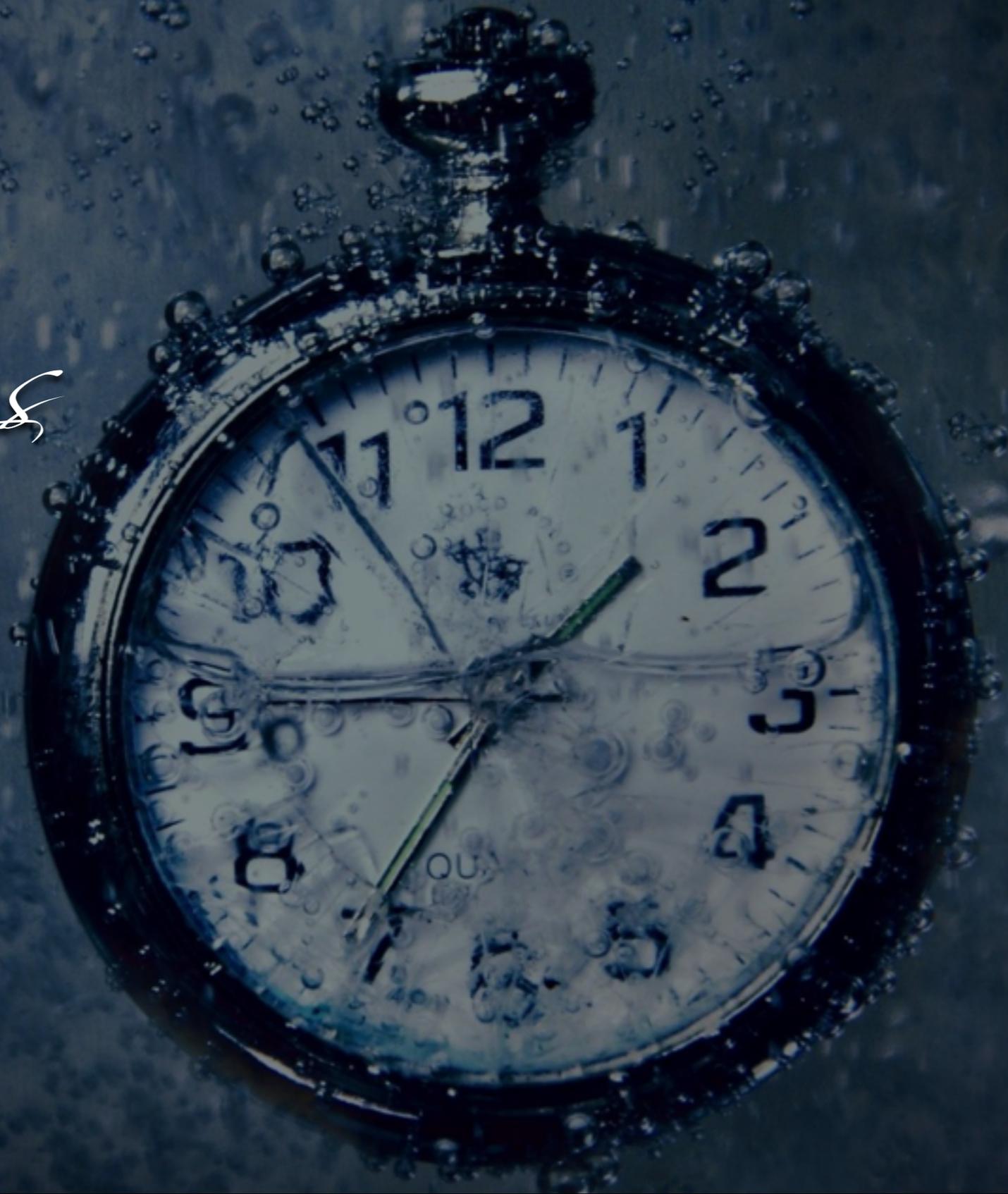
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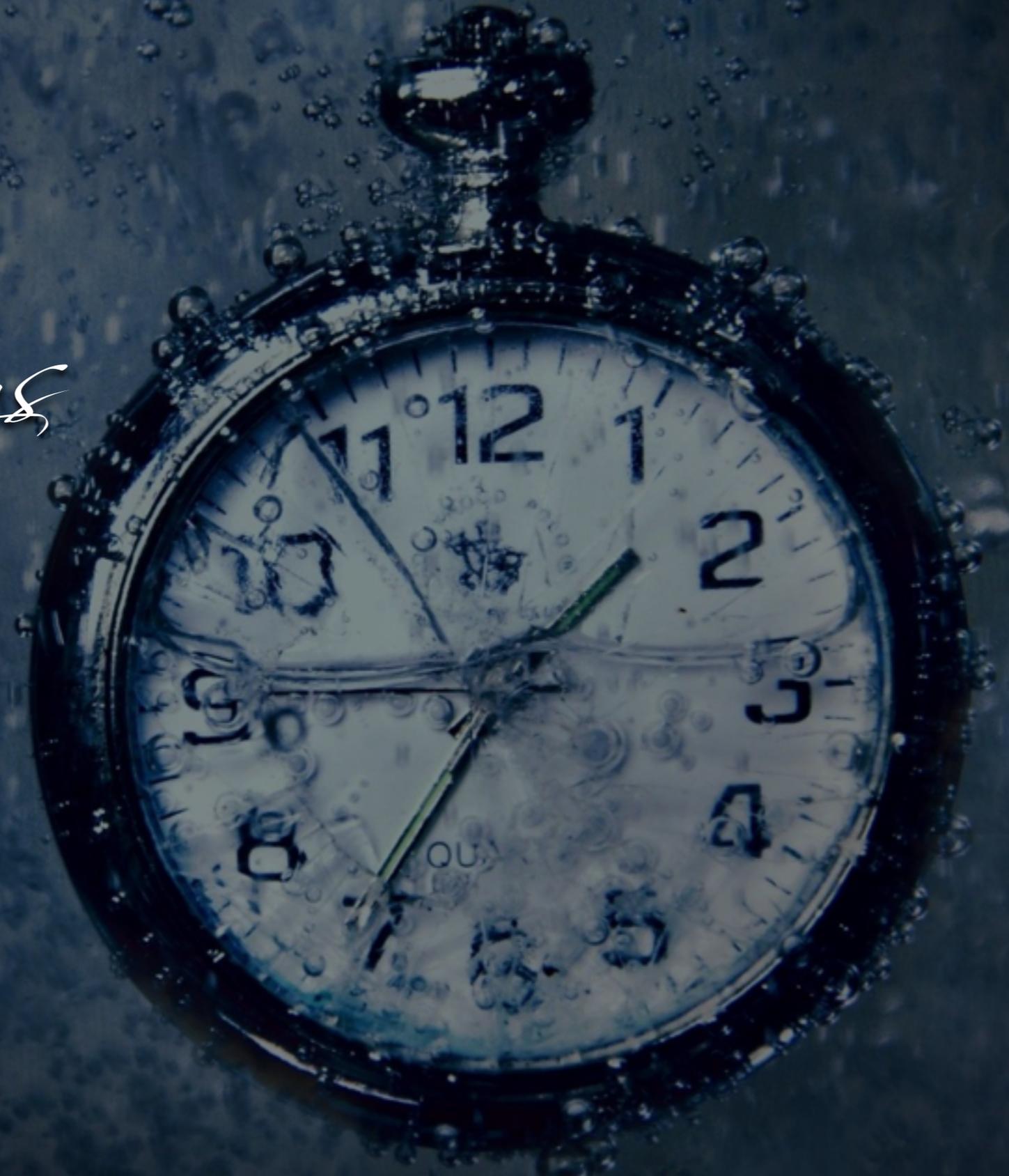
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The Last Days



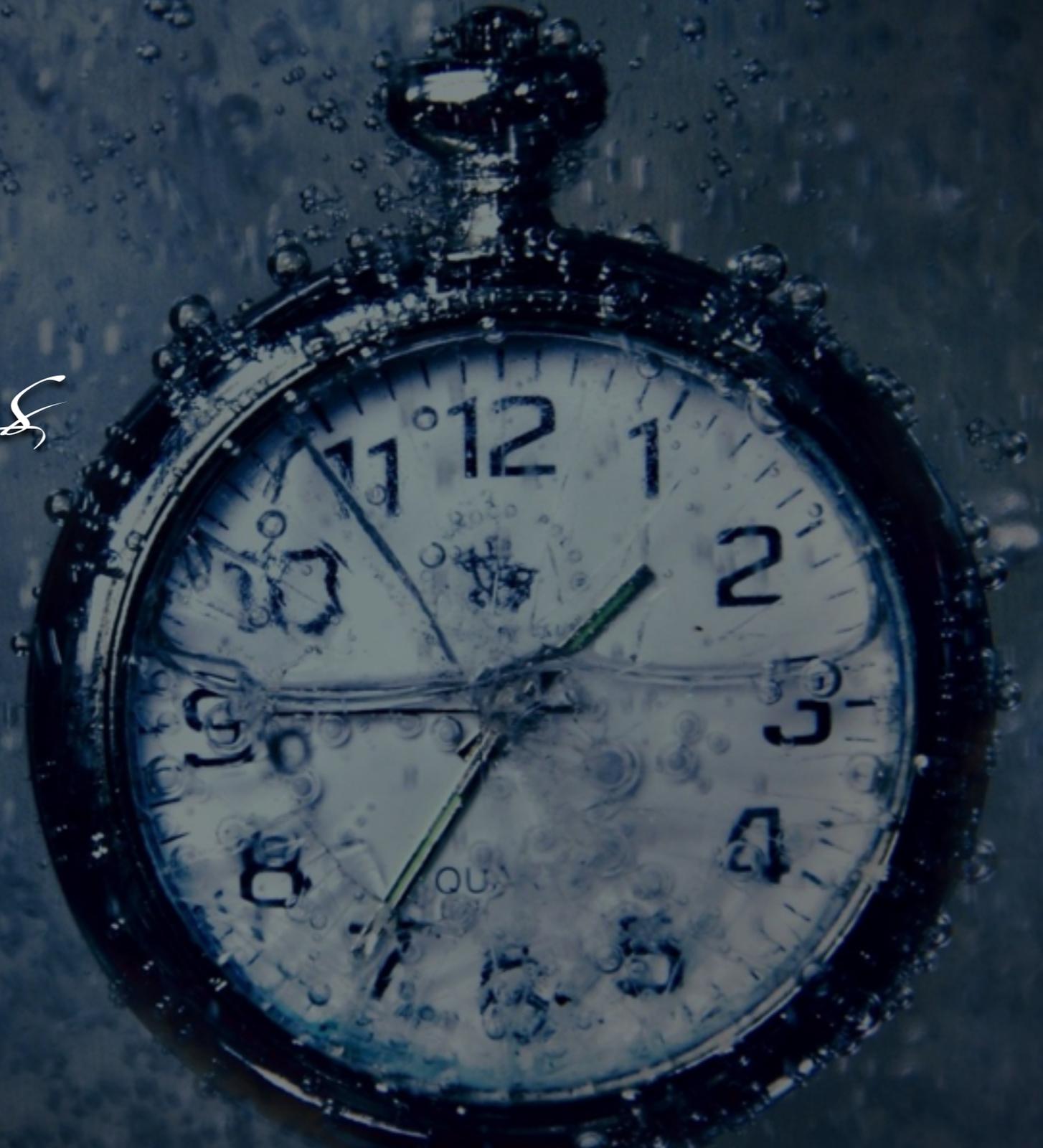
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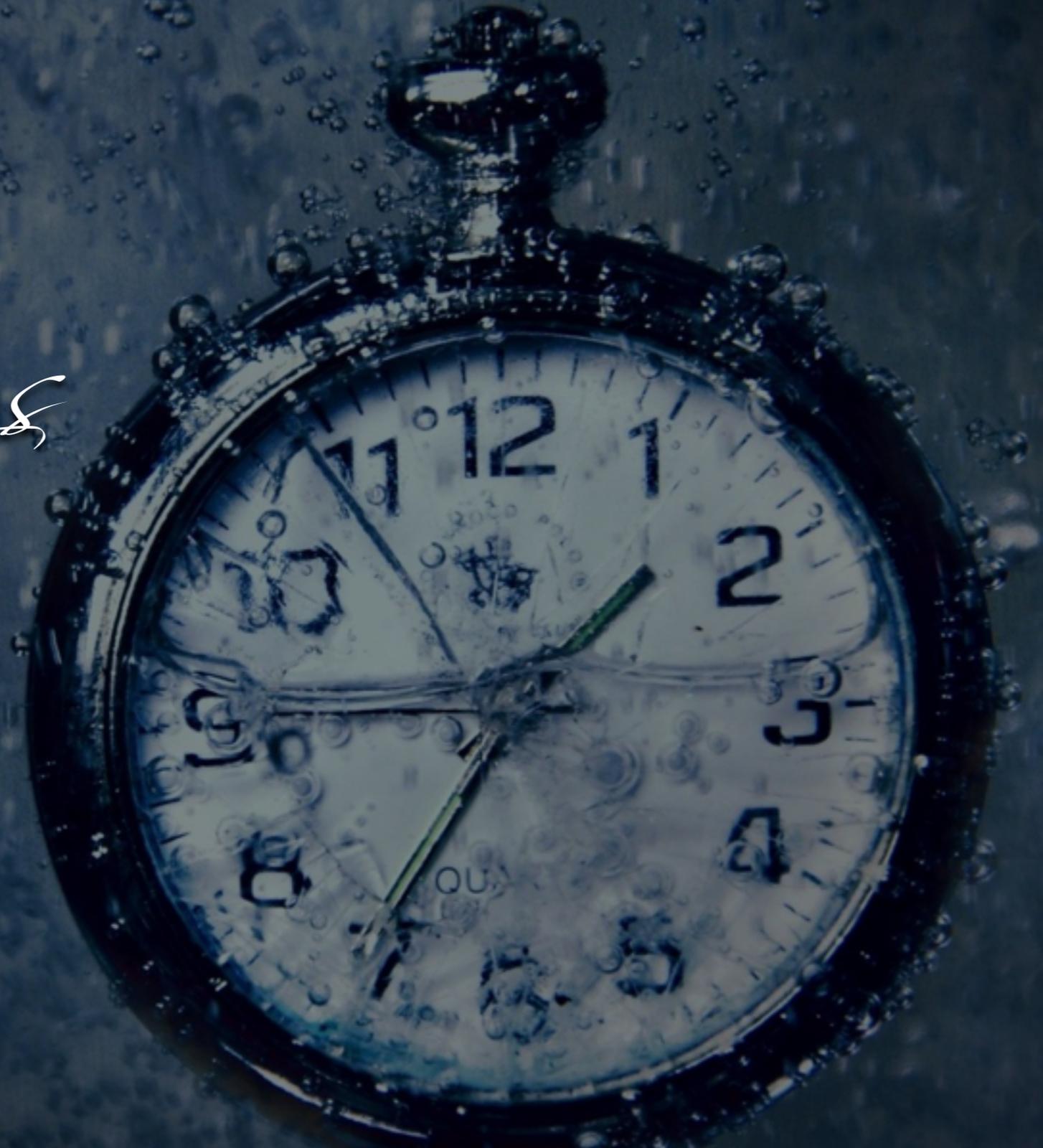


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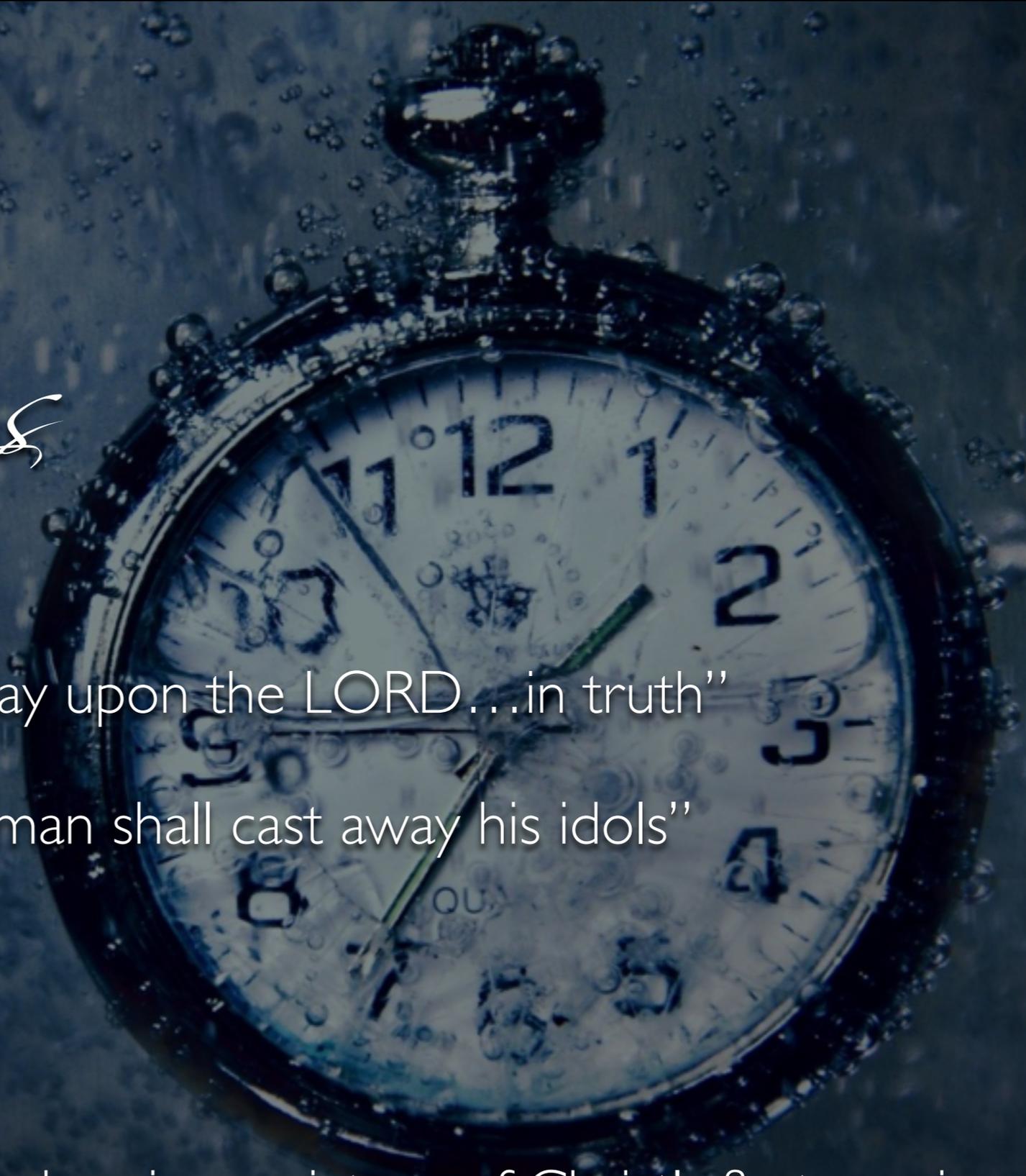
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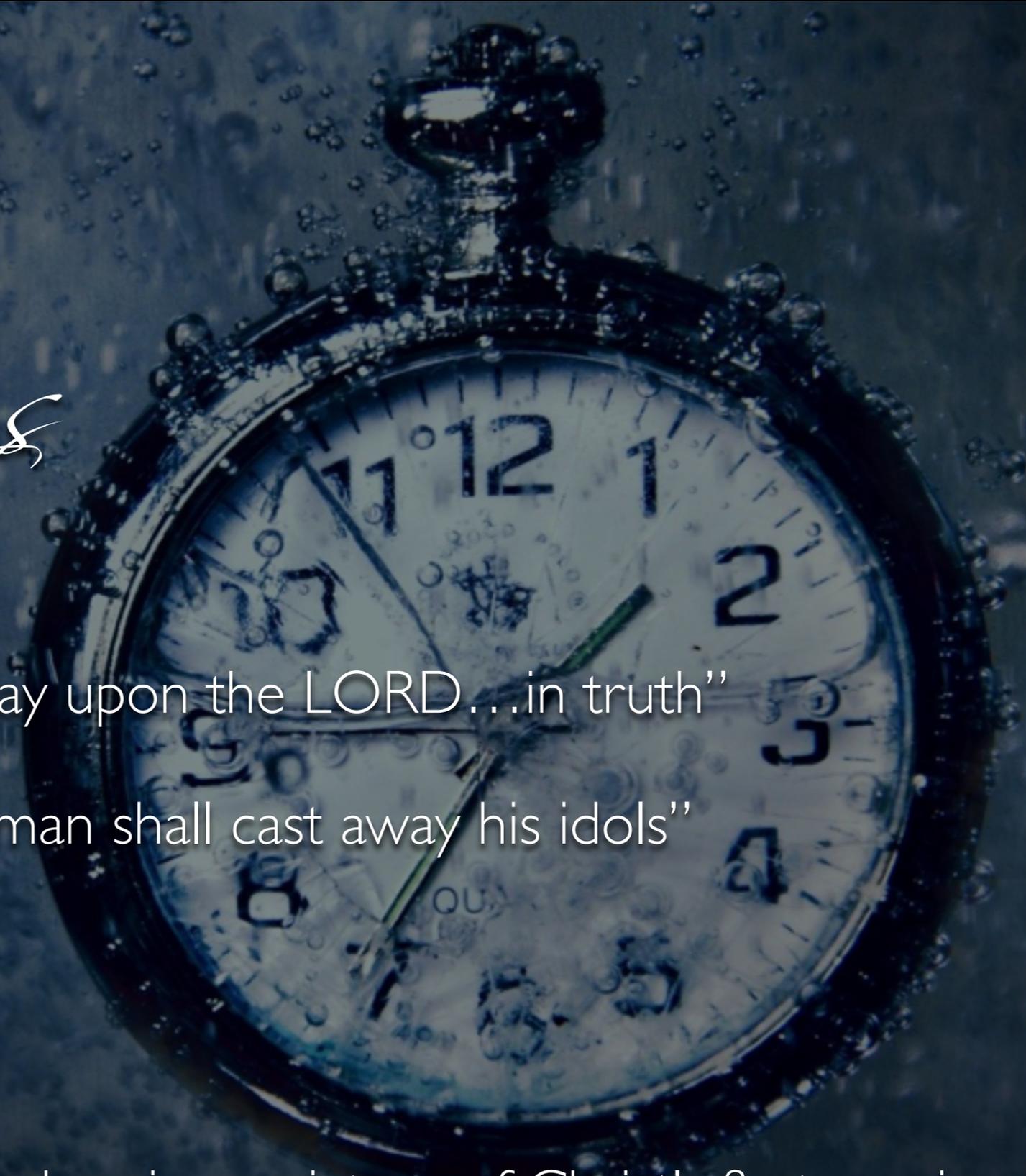
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The Assyrians' invasion also appears to have been a type.

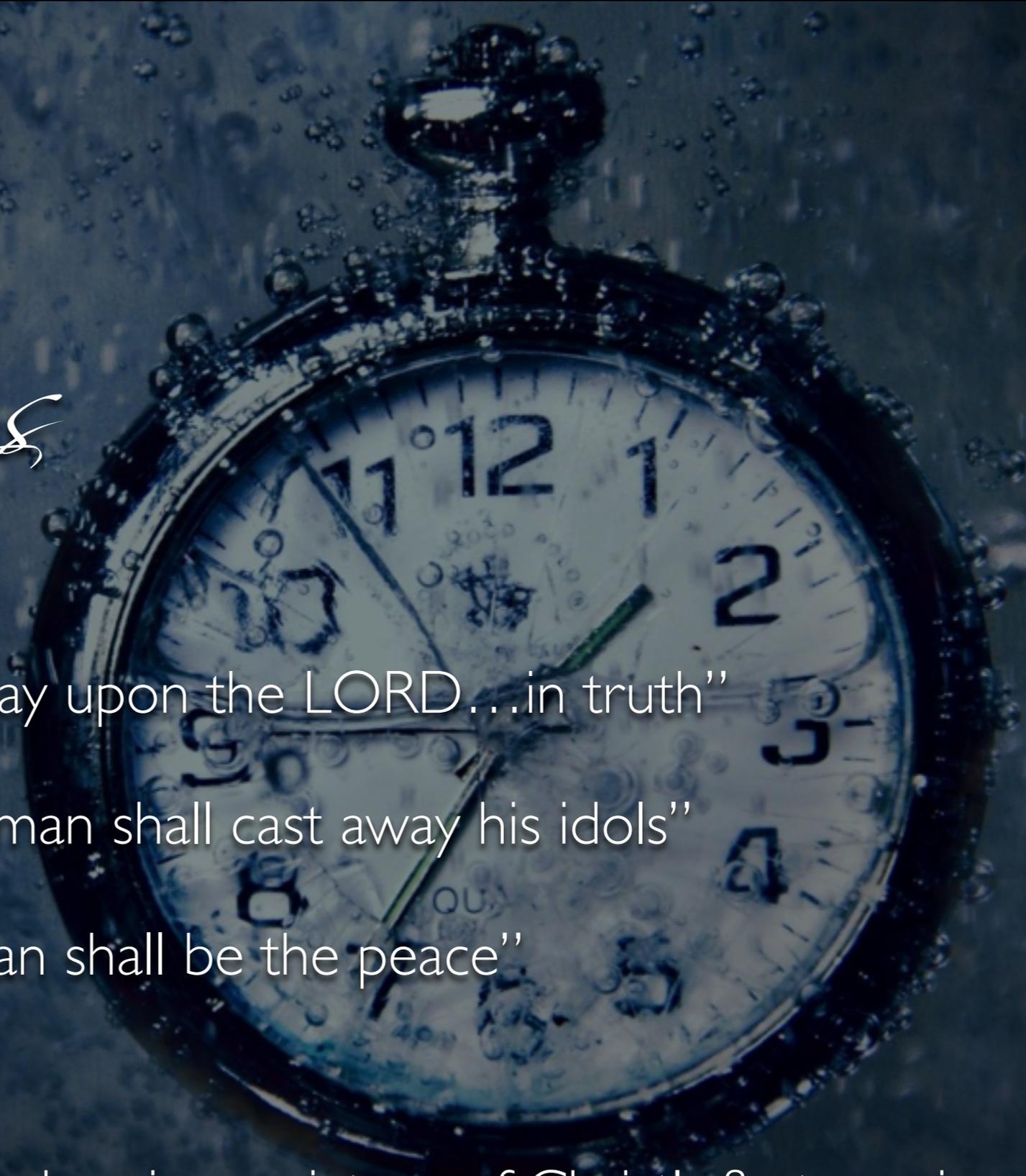
The Last Days

Isaiah 10:20 → “shall stay upon the LORD...in truth”

Isaiah 31:6-8 → “every man shall cast away his idols”

Micah 5:2-5 → “this man shall be the peace”

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Armageddon

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Rabshakeh’s Speech Revelation 16:13

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As it would seem, “Gog” is the latter day Assyrian!

This "latter day Assyrian" sounds very similar to the power that will bring about Armageddon:

- 9 - Envelop and overflow God's people Isaiah 40:5
- 10 - The nations come to know God Zechariah 14:9 Ezekiel 38:16
- 11 - "All nations" Isaiah 14:25-26 Zechariah 14:1
- 12 - Threshing Isaiah 17:13 Revelation 16:16
- 13 - A reformation Isaiah 13:1
- 14 - Prosperity Isaiah 32:27-30 Zechariah 14:14
- 15 - Gog Isaiah 35:10 Ezekiel 39:25
- 16 - Invasion Isaiah 28:15 Daniel 8:25

THIS INVASION IS ARMAGEDDON!

...and, "Gog" is the latter day Assyrian!

While Hezekiah must have wondered why all of this happened to him...
This latter day Assyrian sounds very similar to the power that invades at
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...in hindsight we can see that God was painting the story of His son.

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Thus, Hezekiah's **whole story** comes together to show the Master.

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The Whole Story



1 - He was a child of promise, called "Immanuel" (Isa. 7:14; Matt. 1:23)

2 - Many prophecies painted his work of deliverance (Isa. 41 - Isa. 53)

The Whole Story

3 - He entered the scene as a reformer (2 Chron. 29:3; Jn. 2:16)

4 - He brought the people into a covenant (2 Chron. 29:10, 21; Matt. 26:28)

5 - Sought to reform a nation that was oppressed (2 Kgs. 16:7; Jn. 8:33-34)

6 - Offered salvation from that bitter oppression (2 Chron. 30:6-9; Jn. 8:36)

7 - Brought "living water" to the people (2 Chron. 32:30; Jn. 4:13-14)

8 - He was upright before God, yet stricken (2 Kgs. 20:1; Heb. 2:14)

9 - He went to the gates of hell (Isa. 38:10; Acts 2:27)

10 - He was a child of promise called "Immanuel" (Isa. 7:14; Matt. 1:23)

10 - But, he was saved from death and given life (2 Kgs. 20:6; Acts 2:24)

11 - Many prophecies painted his work of deliverance (Isa. 41 - Isa. 53)

11 - This life was given on the third day (2 Kgs. 20:5; Matt. 17:23)

12 - Then, he went up to the house of the LORD (2 Kgs. 20:5; Acts 1:11)

13 - After being given life, he focused on creating a "seed" (Isa. 38:19; Gal.3:29)

14 - Saw his nation invaded by the "Assyrian" power (2 Kgs. 18:13; Mic. 5:5)

15 - Many in the land were captured by the "Assyrian" (Ori. prism; Eze. 38:12)

16 - Those left in the city are just a "remnant" (2 Kgs. 19:4; Zech. 14:2)

17 - Brought that nation "peace" from the Assyrians (Mic. 5:5; Jn. 8:33-34)

18 - And yet, that "peace" was truly miraculous (2 Kgs. 19:35; Eze. 38:18-22)

19 - The people in the city then turned back to Yahweh (Isa. 31:7-8)

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- 21 - This deliverance came in a year of jubilee (2 Kgs. 19:29; Isa. 61:1-3)
- 22 - At that time, the wilderness began to blossom (Isa. 35:1-2)
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25 - Gentiles came to his kingdom to learn more about God (Isa. 60:5-7)

14 - Saw his nation invaded by the "Assyrian" power (2 Kgs. 18:13; Mic. 5:5)

15 - Many in the land were captured by the "Assyrian" (Ori. prism; Eze. 38:12)

Hezekiah's story is another look at the Lord Jesus!

16 - Those left in the city are just a "remnant" (2 Kgs. 19:4; Zech. 14:2)

The Lord is on every page!

18 - And yet, that "peace" was truly miraculous (2 Kgs. 19:35; Eze. 38:18-22)

That's why Hezekiah became sick. That's why Shebna took his place.

19 - The people in the city then turned back to Yahweh (Isa. 31:7-8)

That's why the Assyrians invaded. That's why Judah was saved.

20 - And, the world recognized Yahweh as God (2 Kgs. 19:19; Eze. 38:23)

21 - This deliverance came in a year of jubilee (2 Kgs. 19:29; Isa. 61:1-3)

22 - At that time, the wilderness began to blossom (Isa. 35:1-2)

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Because God's thoughts are **higher** than our thoughts.

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Really, we see in Him the greatest example of overcoming through faith!

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The Lord

And so when we look at the Lord Jesus, we see that he went through the same experiences and the same lessons.

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Class 1 Core: Our God can do the *impossible*.

Class 2 Core: He wants us to *remember* the past.

Class 3 Core: We live by *principle*, not results.

Class 4 Core: Only God has the *answers*.

Class 5 Core: He will *break* us. How will we *react*?

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As we learn the same things, we become like him.

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Really, that's why these principles are so important to overcoming.

Class 3 Core: We live by *principle*, not results. 1 Peter 2:23

Class 4 Core: Only *Christ* can help us. 15
They make us more like Christ.

Class 5 Core: He will *break* us. How will we *react*? John 11:33, 35, 38

They give us a relationship with Him.

Class 6 Core: His thoughts are *higher* than our thoughts. Luke 22:42

As we learn the same things, we become like him.

The Lord



The most faithful king of Judah was taught **these things**.



The most faithful king of Judah was taught **these things**.

The author of faith was taught **these things**.



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As those who are “called, chosen, and faithful,” we will be taught **these things**.



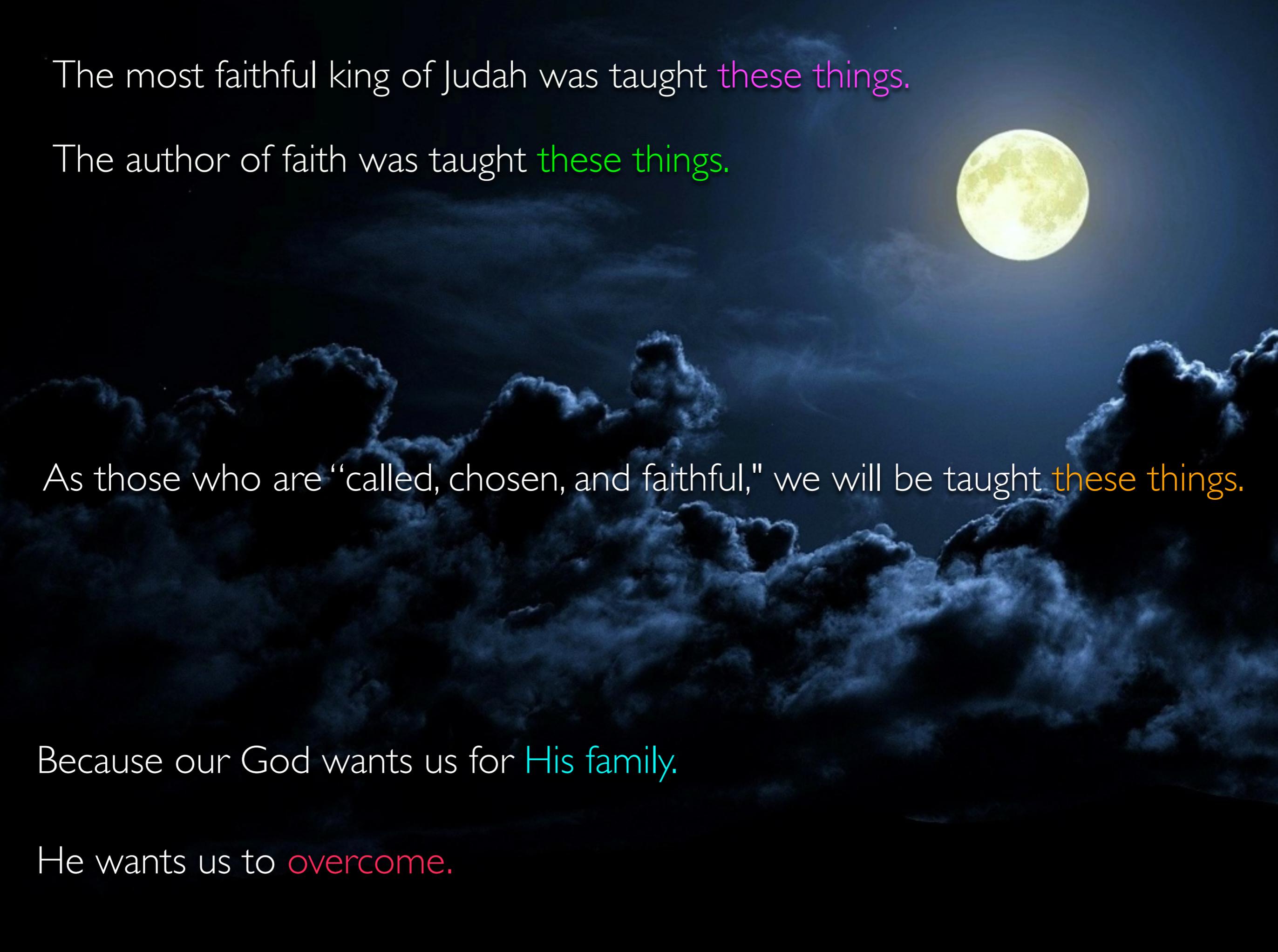
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Because our God wants us for **His family**.

A full moon in a dark blue sky with dark, billowing clouds.

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